STATEMENT OF **ORGANIZATION**

RECEIVED

2012 OCT 25 AM 11:51

TER

| FORM 1 | | | | | | | Office UseFEC MAIL CEN |
|--------------------------|--------------|-------------------|------------------------|------------|---|--|---------------------------------------|
| 1. NAME OF COMMITTEE (in | n full) | | Check if name changed) | | ample:If typing, type r the lines. | 12FE4N | 15 |
| MINNESO | TA D | Ę M ỌÇ | ŖĄŢĮĊ | LEA | DERSHIP F | EDER | AL COMMITTEE |
| ADDRESS (number a | and street) | P. O. | BOX | 16194 | | | |
| (Check if a is changed) | | PLA | NTATIC |)N | | ·FL; | 33318 |
| | | | | CITY | | STATE | ZIP CODE |
| COMMITTEE'S E-MA | address | - | - | | adress) PrshipComm | ittees@ | gmail.com |
| COMMITTEE'S WEE | B PAGE AD | DRESS (UR | iL) | | | | |
| (Check if is change | | سيا | | | | | |
| 2. DATE 1 |)" / 17 | " ['] Ž0 | 12 ` | | | | |
| 3. FEC IDENTIFIC | CATION N | UMBER | С | | | | |
| 4. IS THIS STATE | MENT 🔀 | NEW (| (N) OF | 3 [| AMENDED (A) | | |
| I certify that I have | examined to | his Statemer | nt and to the | best of my | knowledge and belief | it is true, com | ect and complete. |
| Type or Print Name | of Treasure | ALE | XAND | ER CI | INTON | | |
| Signature of Treasur | rer | Alexa | uden | Clin | ton | Date Î | 0 ′ 17 ′ 2012 ′ |
| NOTE: Submission of | false, erron | | | | bject the person signing OULD BE REPORTED V | | t to the penalties of 2 U.S.C. §437g. |
| Office Use | | | | | For further information Federal Election Commiss Toll Free 800-424-9530 | | FEC FORM 1 |

| FEC | Form 1 (Revised 02/2009) | Page 2 | | | |
|--|---|--|--|--|--|
| TYPE OF | COMMITTEE | | | | |
| Candid | ate Committee: | | | | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below | .) | | | |
| (b) | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | |
| Name of Candidate | | | | | |
| Candidate Party Affi | | State District | | | |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| Name of Candidate | | 1 ! ! | | | |
| Party C | ommittee: | | | | |
| (d) | (National, State This committee is a or subordinate) committee of the | (Democratic, Republican, etc.) Party. | | | |
| Political Action Committee (PAC): | | | | | |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co | onnected organization is a: | | | |
| • | Corporation Corporation w/o Capital Stock | Labor Organization | | | |
| | Membership Organization Trade Association | Cooperative | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| n [| This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee) | segregated fund or party | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | |
| Joint Fundraising Representative: | | | | | |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for | | | | |
| ~\ | committees/organizations, at least one of which is an authorized committee of a federal candidate | | | | |
| (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | |
| Committees Participating in Joint Fundraiser | | | | | |
| 1. | FEC ID number C | | | | |
| 2 | FEC ID number C | | | | |
| 3. | FEC ID number C | | | | |
| 4 | | | | | |

| Dana | 9 |
|------|---|
| | - |

| Write or Type Committee Nan | | | | | |
|---|---|--|--|--|--|
| MINNESOTA DEMOCRATIC LEADERSHIP FEDERAL COMMITTEE | | | | | |
| 6. Name of Any Connected | Organization, Affiliated Committee, John Fundraising Representative, or Leadership PAC Sponsor | | | | |
| NONE | | | | | |
| | | | | | |
| Mailing Address | | | | | |
| | | | | | |
| | | | | | |
| | CITY STATE ZIP CODE | | | | |
| Relationship: Connect | ed Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor | | | | |
| 7. Custodian of Records: Ide | entify by name, address (phone number - optional) and position of the person in possession of committee | | | | |
| Full Name | KANDER CLINTON | | | | |
| Mailing Address | P. O. BOX 16194 | | | | |
| | | | | | |
| | PLANTATION FL 33318 | | | | |
| Title or Position | CITY STATE ZIP CODE | | | | |
| CHIEF FINANC | AL OFFICER Telephone number 954 - 279 - 7552 | | | | |
| 8. Treasurer: List the name a any designated agent (e.g., | nd address (phone number optional) of the treasurer of the committee; and the name and address of assistant treasurer). | | | | |
| Full Name of Treasurer | KANDER CLINTON | | | | |
| Mailing Address | P. O. BOX 16194 | | | | |
| | | | | | |
| | PLANTATION FL 33318 | | | | |
| Title or Position | CITY STATE ZIP CODE Telephone number 954 - 279 - 7552 | | | | |

CITY

STATE

ZIP CODE

Page 4

Mailing Address

FEC Form 1 (Revised 02/2009)

| 12636351 | o j |
|----------|-----|
| 263693 | 1 |
| 263693 | ΝÌ |
| 2030 | M |
| 0 | |
| 0 | (3) |
| 0 | M |
| Ņ | |
| | N |
| | end |

Federal Election Commission

| ENVELOPE REPLACEMENT PAGE FOR I The FEC added this page to the end of this filing | |
|---|-------------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked IGZII |
| Delivery Confirmation [™] or Signa | ture Confirmation™ Label |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| . Ne | ext Business Day Delivery |
| Received from House Records & Registration (| Date of Receipt Office |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| Jaeo | /6/25/n DATE PREPARED |
| PRÉPARER (3/2005) | DATE PREPARED |